

# AGENDA

## Junction City Village Board Meeting

Junction City Village Hall, 972 Main Street, Junction City, WI 54443

**Monday, June 9, 2025 --- 7:00 p.m.**

[junctioncitywisconsin.gov](http://junctioncitywisconsin.gov)

1. CALL TO ORDER/ PLEDGE OF ALLEGIANCE /ROLL CALL
2. PERSONS WISHING TO ADDRESS THE VILLAGE BOARD

### Consideration and Possible Action on the Following:

3. CONSIDERATION AND POSSIBLE ACTION ON THE MINUTES OF THE PREVIOUS VILLAGE BOARD MEETING
  - Regular Board meeting of May 12, 2025
  - Board of Review meeting of May 15, 2025
  - Special Village Board meeting of May 15, 2025
4. ENGINEER UPDATE
  - land acquisition –Raber, Dye for WWTP Expansion
5. APPROVAL OF RESOLUTION FOR LOAN APPLICATION -- ROAD PROJECTS –International Bank of Amherst
6. APPROVAL OF LICENSE APPLICATIONS
7. REPORT OF THE PARK BOARD COMMITTEE
  - installation of playground equipment
  - tractor pull request
  - Clean up of horse droppings, request for hitching posts
8. REPORT OF THE PUBLIC PROTECTION COMMITTEE
9. BUILDING PERMIT APPLICATIONS
10. REPORT OF THE WATER/SEWER UTILITIES
  - Chapley Avenue replace manhole
  - CMAR resolution
  - Consumer Confidence Report
11. REQUEST TO ESTABLISH AN AMISH CEMETERY WITHIN THE VILLAGE LIMITS
12. REQUEST FOR VARIANCE FOR CHAIN LINK FENCE IN PAMARON SUBDIVISION
13. REPORT OF THE PLANNING COMMISSION—re: Village Comprehensive Plan
14. TREASURER'S REPORT
15. PRESIDENT'S REPORT
  - Wisconsin Towns Association meeting May 19, 2025, in the Town of Carson
  - property clean-up letters
16. CLERK'S REPORT
17. ANNOUNCEMENTS
18. COMMUNITY PICNIC UPDATE
19. PAYMENT OF BILLS
20. ADJOURNMENT

\*\*\*Any person who has special needs while attending this meeting or needs agenda materials for this meeting should contact the Village Clerk as soon as possible to ensure a reasonable accommodation can be made. The Village Clerk can be reached by telephone at (715) 457-2353, or by mail at PO Box 93, Junction City, WI.