

# AGENDA

## Junction City Village Board Meeting

Junction City Village Hall, 972 Main Street, Junction City, WI 54443

**Monday, July 14, 2025 --- 7:00 p.m.**

[junctioncitywisconsin.gov](http://junctioncitywisconsin.gov)

1. CALL TO ORDER/ PLEDGE OF ALLEGIANCE /ROLL CALL
2. PERSONS WISHING TO ADDRESS THE VILLAGE BOARD

### Consideration and Possible Action on the Following:

3. CONSIDERATION AND POSSIBLE ACTION ON THE MINUTES OF THE PREVIOUS VILLAGE BOARD MEETING
  - Regular Board meeting of June 9, 2025
  - Special Village Board meeting of June 17, 2025
4. ENGINEER UPDATE
  - land acquisition –Raber, Dye for WWTP Expansion/Rutzen Survey
  - rehabilitation of well #6
5. AMERICAN ASPHALT QUOTE FOR E THIRD STREET EXTENSION
6. CONSENT TO ALLOW ANDERSON O'BRIEN LLP TO PROCEED AS COUNSEL IN THE FORECLOSURE ACTION OF LINDA KOZLOWSKI /CAP SERVICES, INC.
7. APPROVAL OF LICENSE APPLICATIONS
8. REPORT OF THE PARK BOARD COMMITTEE
9. REPORT OF THE PUBLIC PROTECTION COMMITTEE
10. BUILDING PERMIT APPLICATIONS
11. REPORT OF THE WATER/SEWER UTILITIES
12. ROOFING QUOTE- BALL FIELD ANNOUNCER BOOTH/ WATER TOWER BUILDING FROM MILLER ROOFING SERVICES
13. GENERATORS AT 972 MAIN STREET AND 1001 MAIN STREET
14. REQUEST TO ESTABLISH AN AMISH CEMETERY WITHIN THE VILLAGE LIMITS
15. REPORT OF THE PLANNING COMMISSION—re: Village Comprehensive Plan
16. TREASURER'S REPORT
17. PRESIDENT'S REPORT
  - WI Towns Association meeting in the Town of New Hope, Monday, July 28, 2025
  - Ruth Gilfrey Center Open House, August 4, 2025 4:30 p.m. -6:30 p.m.
  - Request for speed bumps on Case Avenue
18. CLERK'S REPORT
19. ANNOUNCEMENTS
20. COMMUNITY PICNIC UPDATE
21. PAYMENT OF BILLS
22. ADJOURNMENT

\*\*\*\*Any person who has special needs while attending this meeting or needs agenda materials for this meeting should contact the Village Clerk as soon as possible to ensure a reasonable accommodation can be made. The Village Clerk can be reached by telephone at (715) 457-2353, or by mail at PO Box 93, Junction City, WI.